CAST: ANTICHRIST, King Henry, King Edward, FIRST DEAD, SECOND DEAD, ENOCH, ELIJAH, COUNSELLOR, THE ARCHANGEL MICHAEL, FIRST DEVIL, SECOND DEVIL, Antichrist Holy Spirit, Sacrificial Lamb

ANTICHRIST De celso throno poli, pollens clarior sole, age vos monstrare descendi, vos judicare. Reges et principes sunt subditi sub me viventes. Descendi praesens rex pius et perlustrator; ‘Princeps Aeternus’ vocor, ‘Christus, vester Salvator.’

[“From the high throne of the heavens, shining brighter than the sun, I have come down to make you see, to judge you. Living kings and rulers are put down beneath me. Be wise, believing in me always, and I shall make those who weep and grieve rejoice. Thus all nations placing hope in me shall rejoice. I have come down in your sight as a benevolent king and for your scrutiny; I am called ‘Eternal Prince, Christ your Saviour’”]

[All Latin will be sung and will act like a spell/enchantment]

10 All peoples in land now be light happy that will be ruled completely by right. Your Saviour now in your sight here you may safely see.

Of me was spoken in prophecy Isaiah of Moses, David and Isay Messiah I am he they call ‘Messy’ Messiah

20 “Redeemer of Israel.” Those that believe on me steadfastly, [distribute gold-covered chocolate] torment I shall them save from annoy, and joy just as have I share with them I intend to deal.

“Allam vos de gentibus et congregabo vos de universis terris, et reducam vos in terram vestram.” [“For I will take you from among the heathen and gather you out of all countries and will bring you into your own land.”]

25 But one has misrepresented himself here in land, earth Jesus he is called I understand. To further falsehood he has fand contrived and puffed up himself with fantasy. His wickedness he would not wond cease till he was taken and put in bond bondage and slain through the power of my sond. messenger This is truth, assuredly.

My people the Jews he did twin dispersed that their land they cannot come in. 35 Then on them now I must have min mind and restore them again. To build this temple will I not blin cease as God honoured be therein and endless joy I shall them win, [throw gold-covered chocolate] obedient all that to me are bain.

“Adorabo ad templum sanctum
One thing pleases me, be you bold.
As Daniel the prophet before me told,
all men in the world love me should
when I were come into the land.

This prophecy I shall well hold
which is most pleasing to young and old.

Also he told them, believe you me,
that I of gift- es should be free,
which prophecy fulfilled shall be
when I my realm have won;
and that I should grant men posty,
abundant riches, land and fee -
it shall be done, that you shall see,
when I am hither come.

“Dabit eis potestatem, et multis terram dividet gratuito,”
[He shall give them rule over
many, and shall divide the land for gain.”]

What say you kings that here be lent?
Are not my words at your assent?
That I am Christ Omnipotent
believe you not each one?

Henry
We believe, lord, without let,
that Christ is not come yet.
If thou be he, thou shall be set
in temple as God alone.

Edward
If thou be Christ, call-ed “Messy”,
that from our torment shall we buy,
do before us a mastery,
a sign that we may see.

Then will I believe that it is so.

If thou do wonders before you go
so that thou save us from our woe,
then honoured shalt thou be.

ANTICHRIST
That I am Christ and Christ will be
by true sign soon shall you see,
for dead men through my posty
shall rise from death to life.

Men buried in grave as you may see,
what mastery is now, think ye,
to raise them up through my posty
and all through my own accord?

Rise up dead men and honour me,
and know me for your lord.

Then the dead shall rise again from the grave

1ST DEAD
Ah, Lord, of thee I ask mercy. [zombies must get Henry to kneel]
I was dead, but now live I.
Now know I well and certainly
that Christ is hither come.
Him let us worship and all men
devoutly kneeling on our knees

Worshipped be thou here – Amen –
Christ that our form has nome.

That I shall fulfill Holy Writ
you shall know and know well it,
for I am the well-spring of joy and wit
and lord of every land.

“Expecta me in die resurrectionis meae in futurum quia
judicium ut congregem gentes ad colligam regna,”
[Wait upon me until the day of my resurrection in the future when I will
gather the nations and assemble the kingdoms”]

Now will I die, that you shall see,
and rise again through my posy.
I will in grave that you put me
and worship me alone.
For in this temple a tomb is made;
therein my body shall be laid.
Then will I rise as I have said –
take heed to me each one!

I die, I die! Now am I dead!

Now since this worthy lord is dead
and his grace is to us led
I will in grave that you put me
and worship me alone.
For in this temple a tomb is made;
therein my body shall be laid.
Then will I rise as I have said –
take heed to me each one!

Now know I well that he is dead,
for now in grave we have him laid.
If he rise as he has said,
he is of full great might.

Then they shall go across to Antichrist.

Then they shall withdraw from the grave-mound as far as the ground.

Now go we forth, all in a braid;
from distress he may us save.

Then they shall go across to Antichrist.

Then they shall withdraw from the grave-mound as far as the ground.
Henry
I must mourn with all my main
strength
till Christ be risen up again
and by that miracle make us fain.
Rise up, Lord, that we may see.

Then Antichrist shall raise his body up, rising from the dead.

ANTICHRIST
I rise! Now reverence do to me,
by rank
God glorified created of degree.
If I be Christ, now believe ye
fashion
and act after my wise.

Henry
Ah, Lord, welcome may thou be.
That thou art God believe now we.
Therefore, go sit up in thy see
throne
and keep our sacrifice.

[He is freaked out and wants antichrist to get away from him]

Then they shall go across to Antichrist with a sacrifice.

[Bring lamb/Hannah to stage]

Edward
Truly, in seat thou shalt be set
and honoured with lamb and get
goat
as Moses’ Law that endures yet,
as he hath said before.

[Edward believes in the miracle and is willing to be dazzled and obey]

Henry
Oh, gracious Lord, go sit down then,
and we shall, kneeling on our knen,
worship thee as thine own men
knees
and work according to thy lore.
teaching

Then Antichrist shall go up to the throne.

Edward
Hither we are come with good intent
to make our sacrifice, Lord excellent,
taken
with this lamb that I have here hent,
kneeling thee before.
Thou grant us grace to do and say
lost
what may be pleasing to thee alway,
to thy bliss that come we may
and never from it be lore.

ANTICHRIST
I Lord, I God, I High Justice,
I Christ that made the dead to rise!
Here I receive your sacrifice
completely
and bless you, flesh and fell.

Then they shall withdraw from Antichrist.

ANTICHRIST
I will now send my Holy Ghost,
you kings also to you I tell,
to know me Lord of might-es most
of Heaven, Earth and Hell.

Then he shall send forth his Spirit, saying: “Dabo vobis cor novum et spiritum novum in medio vestri.” [“A new heart also will I give you, and a new spirit within you.”]

[What exactly does an Antichrist Holy Ghost look like? At the moment Callie’s sister will pop up from the trap and with pipe/sparklers enchant/drug the kings]
KINGS (in chorus)

Ah, God, Ah, Lord great of might!
This Holy Ghost is in me pight.
It seems my heart is very light
since it came to me.

ANTICHRIST

You kings, I shall advance you all,
and, because your regions be but small,
cities, castles shall you befall,
with towns and towers gay;
and make you lords of lordships fair,
as well it befits my power.
Yea, look ye do as I you lere [pt. to audience]
and pay attention to what I say.

I am true God of might.
All things I made through my might –
sun and moon, day and night.
To bliss I may you bring.
Therefore, kings noble and gay,
signify to your people what I say –
that I am Christ, God verray –
and tell them such tiding.

And the gifts that I behight
you shall have, as is good right.
Hence before I go out of your sight
each one shall know his dole.
To thee I give Lombardy;
and to thee Denmark and Hungary;
and take thou Patmos and Italy;
and Rome it shall be thine.

Edward
Gramercy, Lord, your gifts today!
Honour we will thee alway,
for we were never so rich, truly,
nor none of our kin.

ANTICHRIST

Therefore be true and steadfast ay;
and truly believe on my lay,
for I will listen to you today,
steadfast if I you find.

Then Antichrist shall withdraw, and Enoch and Elijah shall come.
[Entrance accompanied by trumpet/ walk through the audience, possibly chinese firecrackers?]
[Enoch is the angry one, think Thomas More persecuting the protestants, Elijah is the rational, academic one, think Erasmus]

ENOECH

Almighty God in majesty,
that made the Heaven and Earth to be,
fire, water, stone and tree,
and Mankind through thy might –
the attributes of thy privity
any mortal man for to see
is impossible, it seems to me,
for any worldly wight.

Gracious Lord, who art so good,
who has granted life and heavenly food
to all who live as flesh and blood, let never our thoughts be defiled; but give us, Lord, might and main, before we by this wretch be slain, to convert thy people back again that he hath thus beguiled.

Since the world’s beginning I have lived in great liking through help of high and Heaven King in Paradise without annoy, till we heard tokening of this thief’s coming that now on Earth is reigning and doth God’s folks destroy.

To Paradise I was taken that tide this thief his coming to abide, and Hely, my brother, here me beside, was after sent to me. With this champion we must chide that now in world walketh wide, to disprove his pomp and pride and diminish all his posty.

Oh Lord who made all thing and long has given us living, let never the Devil’s power spring which this man hath him within.

God give you grace. both old and young, to know the deceit that he is doing, that you may come to that liking joy of bliss that never shall blin.

I warn you all men, certainly, this is Enoch, I am Hely, who are come his errors to destroy that he to you now shows. He calls himself “Christ” and Messy” He lies, forsooth, openly.

He is the Devil, you to annoy, because none other him knows.

Ah, men what speak ye of Hely and Enoch? They are both in company. Of our blood they are, truly.

We read in Books of our Law that they to heaven were idraw – and still are there by common saw, written as men may find.

We be those men, truly iwiss, come to say that you do amiss, and bring your souls to Heaven-bliss if there were any boot.

This Devil’s limb that come is, that saith Heaven and Earth are his, now we be ready, believe you this,
against him for to moot.

Edward If that we here know mon
by proofs of disputation
that you have skill and reason,
with you we will abide.

Edward And if your skills may do him down,
to die with you we will be boun
in hope of salvation,
whatever may betide.

ENOCCH To do him down we shall assay
through might of Jesus born of a may,
by right and reason, as you shall say,
and that you shall well hear.
And for that cause hither were we sent
by Jesus Christ Omnipotent,
and that you shall not all be shent.
He bought you all full dear.
Be glad, therefore, and make good cheer,
and I do counsel as I you lere,
for we are come in good manner
to save you every one.
And dread you not for that false fiend,
for you shall see him cast behind
before we depart and from him wend,
and shame shall light him on.

And thus Enoch and Elijah shall go across to Antichrist.

ENOCCH Say, thou very Devil’s limb,
that sits so grizzly and so grim –
from him thou came, and shalt to him,
for many a soul thou beguiles.
Thou hast deceived men many a day
and manipulated the people to thy pay,
and bewitched them into a wrong way
wickedly with thy wiles.
[Enoch should be a bit aggressive and use his staff to threaten Antichrist,
antichrist can attempt to use sexy wiles on Enoch.]

ANTICHRIST Ah, false scoundrels, from me ye flee!
Am I not most in majesty?
What men dare act thus to me
or make such distance?

ELIJAH Fie on thee, scoundrel, fie on thee,
the Devil’s own nurry!
Through him thou preachest and has posty
for a time through sufferance.
[Eliah has to physically pull Enoch away]

ANTICHRIST Oh you hypocrites that so cryen!
Liars, reascals! Loudly you lyen!
To destroy my Law you aspyen.
You that my true faith defyen
and harm my folk with charms divine,
from hence hastily! But you hence hasten,
to you comes sorrow and care.
ENOCH

Thy sorrow and care come on thy head,
for falsely through thy wicked read
counsel
the people are put to pain.
counsel
I would thy body were from thy head
counsel
till I brought it again!
counsel

[Tries to behead Antichrist, is pulled back by Enoch and the Counsellor is like the Antichrist’s
bodyguard, trying to stop violence from happening.]

ANTICHRIST

Out on thee stupid babbler, with thy wiles,
for falsely my people thou beguiles.
Out on thee, stupid
I shall thee hastily hang,
distress
and that scoundrel that stand thee by –
distress
he puts my folk to great annoy
distress
with his false flattering tongue.
distress

[From here, counsellor tries to kick 2 prophets off stage]

ANTICHRIST

Out on you, thieves both two.
Out on thee, thief that sits so still!
Each man may see you be so

365
all by your array,
all by your array,
muffled in mantles! None such I know.
muffled in mantles! None such I know.

380
My might is most, I tell thee.
My might is most, I tell thee.
I died, I rose through my posty.
power.
That all these kings saw with their ee,
eyes
and every man and wife.

And miracles and marvels I did also.
And miracles and marvels I did also.
I counsel you, therefore, both two,
other

to worship me and no moe
other
to worship me and no moe
and let us no more strive.
contend

ELIJAH

They were no miracles but marvellous things
They were no miracles but marvellous things
that thou showed unto these kings.
that thou showed unto these kings.
Into falsehood thou them brings
Into falsehood thou them brings

390
through the Fiend’s craft.
through the Fiend’s craft.
And as the flower now springs,
wilts
falleth, fadeth, and hangs,
flourishes
so thy joys – now it rings
taken away
that shall be from thee raft.

[Antichrist Start losing composure]

ANTICHRIST

Out on thee, thief that sits so still!

COUNSELLOR

Oh Lord, Master, what shall I say then?

ANTICHRIST

I curse both thy knen!
knees
Do you have to be told then?

401
In faith, I shall thee grieve.

Through my godhead I made thee wise
and set thee always at a great price.
and set thee always at a great price.

405
Now I would have thy good advice
rebuke
and hear what thou would say.
rebuke
These villains they would happily me grieve
rebuke
and nothing about me will they believe,
rebuke
but ever are ready me to repreve
rebuke
and take my people from my lay.
rebuke

COUNSELLOR

Oh Lord that art so great of might
I think thou shouldst not argue nor fight;
but curse them, Lord, through thy might.  
Then shall they fare full ill.

415  
For those whom thou blesses, they will speed;  
and those whom thou cursest, they are but dead.  
This is my counsel and my read,  
yonder heretics for to spill.

ANTICHRIST  
420  
The same I purposed, believe thou me.  
All things I know through my posty.  
But yet thy wisdom I thought to see,  
what was thine intent.

425  
It shall be done most certainly;  
the sentence given full openly  
with my mouth, truly,  
upon them shall be hent.

My curse I give you to amend your meels,  
from your head to your heels!  
Walk ye forth in your way.

[How does the Antichrist curse people visually?]

ENOECH  
431  
Yea, thou shalt never come in caielis  
for falsely with thy wiles  
the people are put in pain.

[Enoch angry, Antichrist gets angry]

ANTICHRIST  
435  
Out on you, thieves! Why behave like this?  
Which would you rather have, pain or bliss?  
I may save you from all amiss. ...  
I made the day and also the night  
and all things that are on Earth growing –  
flowers fair and fresh did spring;  
also I made all other thing –  
the stars that be so bright.

440  
ELIJAH  
Fie on thee, felon, fie on thee, fie!  
For all thy witchcraft and sorcery,  
to dispute with thee I am ready,  
that all the people may hear.

460  
ANTICHRIST  
Out on you, harlots! Whence come ye?  
Where have any other god but me?

ENOECH  
465  
Yea – Christ, God in Trinity,  
thou false scoundrel attaint,  
that sent his Son from Heaven-see  
that for Mankind died on rood-tree,  
that shall full soon make thee to flee,  
thou faiour false and faint.

ANTICHRIST  
Villains, go out of my way!  
What is “the Trinity” for to say?

ELIJAH  
471  
Three Persons, as believe thou may,  
in one Godhead together –  
Father and Son, that is no nay,  
and the Holy Ghost active ay.  
That is one God, truly;

475  
are all three named here.

[Antichrist kick them out and beat back with scepter]
ANTICHRIST  Out on you, thieves! What say ye?
Will you have one God and three?
How dare you so say?
Madmen! madmen! Therefore believe on me
that am one God – so is not he!

ELIJAH  Fie on thee, felon, fie on thee, fie!
For through his might and majesty
by sufferance of God Almighty,
the people are blinded through thee.

ANTICHRIST  Ah fools, I advise you, believe me upon
that miracles have showed to many one,
to the people every one,
to put them out of doubt.
Therefore I advise you hastily,
convert to me most mighty.
I shall you save from annoy,
and that I am about.  

ENoch  Now something of thy miracle would I see.
Therefore come hither are we –
to see what is thy great posty
and something of it to lear.

[Enoch and Elijah can comeback on stage]

ANTICHRIST  Soon may you see, if you will abide,
for I will neither dispute nor chide.
Of all the world that is so wide
therein is not my peer.

ENoch  Bring forth those men here in our sight
that thou hast raised against the right.
If thou be so great of might
as to make them eat and drink,
for the true God we will thee know
such a sign if thou wilt show,
and do thee reverence on a row
all at thy liking.

ANTICHRIST  Wretches damn-ed all be ye!
But nought for that! It befits me
as a gracious God tolerant to be,
if you will reform your way of life.
You dead men, rise through my posty.
Come, eat and drink, that men may see,
and prove me worthy of Deity;
so shall we stop all strife.

1st DEAD  Lord, thy bidding I will do ay
and for to eat I will assay.

2nd DEAD  And I also, all that I may,
will do thy bidding here.

ELIJAH  Have here bread both two.
But I must bless it before it go,
that the Fiend, Mankind’s foe
over it may have no power
[use hostholder like a cross to vampires]
This bread I bless with my hand [making the sign of the cross]
in Jesus name, I understand, the which is Lord of sea and land and King of Heaven on high. “In nomine patris” that all hath wrought, “et Filii Virginis” that dear us bought, “et Spiritus Sancti” is all my thought, “one God in Persons three.”

[Chase the dead with your host holder]

1ST DEAD 556
Alas! Put that bread out of my sight!
To look on it I am not light.
That mark that is upon it pight,
it puts me in great fear.

2ND DEAD 560
To look on it I am not light.
That bread to me it is so bright and is my foe both day and night, and puts me to great fear.

ENOECH 565
Now, you men that have done amiss you see what his real power is.
Convert to him, I read twiss, that you on the cross hath bought.

Henry 566
Ah, now we know openly, we have been led into heresy.
With you to death we will go forthy, and never again turn our thought.

Edward 571
Now, Enoch and Hely, we cannot deny you have defeated the tyrant this same day.
Blessed be Jesus, born of a may! Him I believe upon.

Henry 575
Thou scoundrel, hidden by fantasy, with sorcery, witchcraft and necromancy, thou hast us led into heresy.
Fie on thy works each one!

Edward 580
Jesus, for thy great grace, forgive us all our trespass and bring us to thy heavenly place, as thou art God and Man.
Now am I made wise through thy might.
Blessed be thou, Jesus, day and night! This grizzly groom arms him to fight and slay us here anon.

Henry 585
For our lives let us not retch, though we be slain by such a wretch, for Jesus’ sake who may us teach how our souls to bring to bliss.

Edward 591
That was well said, and so I assent.
To die, truly, is mine intent for Christ’s love Omnipotent, in a cause that is righteous.

[Kneel, act like a martyr]

ANTICHRIST  Ah, false faitours turn you now!
You shall be slain, I make a vow; and those traitors who so converted you, I shall make them unfit, that all others by true sight shall know that I am most of might, for with this sword now will I fight, for all you shall be slain.

[Kill everyone while saying your happy lines... ]

*The Antichrist shall kill Enoch and Elijah and all the converted kings with the sword and shall return to his throne – at which point Michael with a sword in his right hand shall speak*

**MICHAEL**

Antichrist, now is come this day. Reign no longer now thou may. He that hath led thee alway, now him thou must go to. No more men shall be slain by thee. My Lord desires that dead thou be. He that hath given thee this posty thy soul shall undergo. *i.e. the Devil; power receive*

In sin engendered first thou was. In sin led thy life thou has. In sin an end now thou makes that marred has many one. Thou has ever served Satanas and had his power in every place. Therefore thou gets now no grace. To him thou must be gone. Three years and half one truly thou hast had leave to destroy God’s people wickedly through thy evil read. Now thou shalt understand in hie that greater is God’s majesty than also the Devil’s and thine thereby, for now thou shalt be dead.

Then Michael shall kill Antichrist and as he is killed Antichrist shall cry “Help. help, help, help!”

**ANTICHRIST**

Help, Satanas and Lucifer! Beelzebub, bold bachelor! Ragnell, Ragnell, thou art my dear! Now fare I wonder evil. Alas, alas where is my power? Now body and soul both together and all goeth to the Devil.

[Michael steps on her with sword lifted up... look like Renaissance painting... while the devils do their scene, Michael will go around the back and pick up host holder and start feeding Elijah and Enoch... he will reanimate them with the host]

Then Antichrist shall die, and two devils shall come and shall speak as follows:

**1ST DEVIL**

Anon, master, anon anon. From Hell-ground I heard thee groan. I thought not to come myself alone in honour of thine estate. With us to Hell thou shalt be gone. For this death we make great moan.
To win more souls into our wone – but now it is too late!

2nd Devil

With me thou shalt go – from me thou did come. From me shall come thy final doom. for thou hast it well deserved. And through my might and my posty thou hast lived in dignity and many a soul deceived.

1st Devil

This body was begotten by mine assent [be lecherous] in pure lechery, truly. Of mother’s womb before he went, I was him within and taught him ever with mine intent to sin, by which he shall be shent. Because he did my commandment, his soul shall never blin.

2nd Devil

Now, fellow, in faith great moan we make for this lord of estate that stands in this stead. Many a fat morsel we had for his sake of souls that should have been saved – in Hell are they hid!

[Shall the kings be zombie food?]

Then they shall take hold of his soul, and later his body.

1st Devil

His soul with sorrow in hand have I hent. Yea, penance and pain soon shall he feel! To Lucifer, that lord, it shall be present that burn shall as a brand. His sorrow shall not cool.

2nd Devil

This procurator of prophecy hath procured many one on his laws to believe, and lost for his sake their souls be, in sorrow – and his shall be soon! Such great deeds through my might many do I make!

Then the body of Antichrist is borne away by the devils.

1st Devil

With Lucifer, that lord, long shall he leng; in a seat ay with sorrow with him shall he sit.

2nd Devil

Yea, by the heels in Hell shall he hang in a dungeon deep, right in Hell-pit!

1st Devil

To Hell I hasten without any fail, with this present of worth thither to bring.

2nd Devil

Thou take him by the top and I by the tail. A sorrowful song, in faith, shall he sing!

1st Devil

Ah, fellow, a dole look that thou deal to all this fair company before hence thou wend.

2nd Devil

Yea, sorrow and care ever shall they feel. If in Hell they shall dwell at their last end.

Enoch

Ah, Lord, that all shall lead and judge both the quick and dead!

Who reverence thee, thou on them heed and them through righteousness relieve.
I was dead and right here slain,
but through thy might, Lord, and thy main
thou hast me rais-ed up again.

685
Thee will I love and in thee believe.

ELIJAH
Yea, Lord, blessed may thou be,
my flesh glorified now I see.
Cunning nor deceit against thee
planned may be by no way.

690
All that believe in thee steadfastly
thou helps, Lord, out of all annoy,
for dead I was, and now live I.
Honoured be thou ay.

MICHAEL
Enoch and Hely, come you anon
at once
My Lord desires that you with me be gone
to Heaven-bliss, both blood and bone,
evermore there to be.
You have been long, for you are wise,
dwelling in Earthly Paradise;

700
but to Heaven where God himself is
now shall you go with me.

Then leading them to Heaven, the Angel shall sing “Gaudete justi in Domino,” etc.
[Kings remain on stage? Or will they rise and follow?]